



Apparel Training & Design Centre

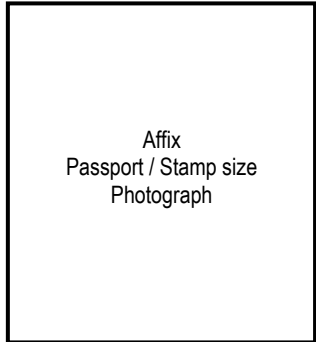
Paridhan Vikas Bhawan, P-50, Institutional Area, Sector – 44, Gurgaon – 122003. Haryana.
Ph: 0124 – 4659500, 4659501, Website: www.atdcindia.co.in

Application Form

(To be filled only in block letters with blue/black pen only)

Post Applied For _____

| | | | | |
|-------------------------------|-----------------|---------------|-----------------|--------------------|
| 1. Name of The Applicant: | | | | |
| 2. Category (Gen/OBC/SC/ST) | | | | |
| 3. Father's / Husband's Name: | | | | |
| 4. Correspondence Address: | | | | |
| | | | | |
| | | | | |
| | | | | |
| Pin code: | | Mobile No: | | |
| Phone No (With STD Code): | | | | |
| 5. Permanent Address: | | | | |
| | | | | |
| | | | | |
| Pin Code: | | Contact No: | | |
| 6. Emergency Contact No: | | | | |
| 7. E-mail ID: | | | | |
| 8. PAN No: | | | | |
| 9. Date of Birth | 10. Blood Group | 11. Sex | 12. Nationality | 13. Marital Status |
| / / | | Male / Female | | Single / Married |
| 14. Linguistics known: | | | | |
| Read | | | | |
| Write | | | | |
| Speak | | | | |



Affix
Passport / Stamp size
Photograph



| 15. Family Details (Spouse & Children): | | | |
|---|------|---------------|--------------|
| Sl. No. | Name | Date of Birth | Relationship |
| a | | | |
| b | | | |
| c | | | |
| d | | | |
| e | | | |

| 16. Particulars of Qualification | | | | |
|----------------------------------|---|---------------------------|-----------------|--------------------------------|
| S.No | Academic / Technical / Professional Exams passed with specialization / subject (in chronological order) | Class / % of marks / CGPA | Year of Passing | Name of the University / Board |
| a | | | | |
| b | | | | |
| c | | | | |
| d | | | | |

| 17. Particulars of Working Experience | | | | | | | | |
|---------------------------------------|--|-------------|--|----|-------------------|--------|--|--------------------------|
| S.No | Name of the Employer / Organization (in chronological order) | Designation | Period as on last date of receipt of application | | | | Nature of duties / area of specialization etc. | Pay Scale / Salary Drawn |
| | | | Period | | Length of service | | | |
| | | | From | To | Years | months | | |
| a | | | | | | | | |
| b | | | | | | | | |
| c | | | | | | | | |
| d | | | | | | | | |

Note: Use separate sheet, if required (Only for SL. No. 16 & 17)



18. Details of Books, Articles & Paper Published

| | |
|---|--|
| a | |
| b | |
| c | |
| d | |

19. Details of Seminars / Workshops/Training Attended

| | |
|---|--|
| a | |
| b | |
| c | |
| d | |

20. A brief description about your suitability for this post:

| |
|--|
| |
|--|

I hereby declare that the entries in the form and additional particulars (if any) furnished are correct and true to the best of my knowledge and belief and nothing have been concealed therein.

Place:

Date:

Signature

Enclosures:

To be sent by registered post only on the address mentioned at the first page to Director (HR & ESTB).